

# AGENDA HAYWARD CITY COUNCIL 777 B STREET Hayward, CA 94541

## WORK SESSION ROOM 2A

March 23, 2004

5:00 p.m. 1. Public Comments (The Public Comments section provides an opportunity to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)

5:05 p.m. 2. Preliminary Design of Cinema Place Project

5:45 p.m. 3. Council Announcements, Referrals, Future Agenda Items

### CLOSED SESSION ROOM 2B

CONFERENCE WITH LEGAL COUNSEL – Concerning Existing Litigation Pursuant to Government Code Section 54956.9(a): S.G. Borello and Sons, Inc., dba Eden Roc Mobilehome Park v. The City of Hayward, et al., USDC Case No. 3:03-00891

PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Pursuant to Government Code

Section 54957

Title: City Attorney

# SPECIAL JOINT CITY COUNCIL/REDEVELOPMENT AGENCY MEETING COUNCIL CHAMBERS

8:00 P.M. CALLED TO ORDER - Pledge of Allegiance - Council Member Hilson

### **ROLL CALL**

**PUBLIC COMMENTS** (The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)

### **CONSENT**

1. Approval of Minutes of the Special Joint City Council/Redevelopment Agency Motion Meeting of March 16, 2004

2. Baumberg Avenue Sidewalk, Industrial to Arf, Award of Contract

Resolutions(2)

3. Resignation of Banning Fenton from the Marks Historic Rehabilitation District Citizens Advisory Board

Resolution

# The following order of business applies to items considered as part of Public Hearings and Legislative Business:

- > Staff Presentation
- City Council Questions
- Public Input
- > Council Discussion and Action

### **HEARINGS**

**PLEASE TAKE NOTICE** that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

**PLEASE TAKE FURTHER NOTICE** that the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

4. Administrative Use Permit/Site Plan Review No. PL-2002-0268 and an Exception to the Off-Street Parking Regulations – Crossway Church (Applicant) – Request to Allow a Church at 21353 and 21311 Foothill Boulevard in a General Commercial (CG) District, and to Allow Required Parking to be Shared Between Two Adjacent (Continued from 11/25/03 and 01/27/04)

Resolution

#### LEGISLATIVE BUSINESS

5. Amendments to the Mobilehome Space Rent Stabilization Ordinance

**Introduce Ordinance** 

6. Amendment to the Municipal Code Regarding Retention and Disposal of Personal Property

Introduce Ordinance

COUNCIL REPORTS (Oral reports for items related to Council Member activities associated with external agencies.)

#### **ADJOURNMENT**

### NEXT MEETING - 8:00 P.M., TUESDAY, MARCH 30, 2004

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.



